

VLR - 6/13/01

NRHP - 1/24/02

(Rev. 10-90)
NPS Form 10-900

OMB No. 1024-0018

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "X" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property

historic name Dr. Robert Walter Johnson House and Tennis Court
other names/site number VDHR # 18-0225-0077

2. Location

street & number 1422 Pierce Street not for publication N/A
city or town Lynchburg vicinity N/A
state Virginia code VA county Lynchburg (City) code 680 Zip 24505

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this X nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property X meets does not meet the National Register Criteria. I recommend that this property be considered significant X nationally statewide locally. (See continuation sheet for additional comments.)

[Signature] 10/17/01
Signature of certifying official Date

Virginia Department of Historic Resources
State or Federal agency and bureau

In my opinion, the property meets does not ~~meet~~ the National Register criteria. (See continuation sheet for additional comments.)

Signature of commenting or other official Date

State or Federal agency and bureau

4. National Park Service Certification

I, hereby certify that this property is:
entered in the National Register other (explain): _____
See continuation sheet.
determined eligible for the
National Register
See continuation sheet. Signature of Keeper
determined not eligible for the National Register
removed from the National Register Date of Action _____

U. S. Department of the Interior
National Park Service

Dr. Robert Walter Johnson House and Tennis Court
Lynchburg, Virginia

5. Classification

Ownership of Property (Check as many boxes as apply)

- private
- public-local
- public-State
- public-Federal

Category of Property (Check only one box)

- building(s)
- district
- site
- structure
- object

Number of Resources within Property

Contributing	Noncontributing	
<u> 2 </u>	<u> 0 </u>	buildings
<u> 1 </u>	<u> 0 </u>	sites
<u> 0 </u>	<u> 0 </u>	structures
<u> 0 </u>	<u> 0 </u>	objects
<u> 3 </u>	<u> 0 </u>	Total

Number of contributing resources previously listed in the National Register 0

Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.)

 N/A

6. Function or Use

Historic Functions (Enter categories from instructions)

Cat: <u> Domestic </u>	Sub: <u> Single Dwelling </u>
<u> Domestic </u>	<u> Secondary Structure/Garage </u>
<u> Recreation </u>	<u> Sports Facility / Tennis Court </u>
_____	_____
_____	_____
_____	_____
_____	_____

Current Functions (Enter categories from instructions)

Cat: <u> Domestic </u>	Sub: <u> Single Dwelling </u>
<u> Domestic </u>	<u> Secondary Structure / Garage </u>
<u> Vacant / Not in Use </u>	<u> Sports Facility / Tennis Court </u>
_____	_____
_____	_____
_____	_____
_____	_____

U. S. Department of the Interior
National Park Service

Dr. Robert Walter Johnson House and Tennis Court
Lynchburg, Virginia

7. Description

Architectural Classification (Enter categories from instructions)

Late 19th and Early 20th Century American Movements
Other: American Foursquare

Materials (Enter categories from instructions)

foundation Concrete
roof Asphalt shingle
walls Wood weatherboard
Wood shingle
other Iron

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

8. Statement of Significance

Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B Property is associated with the lives of persons significant in our past.
- C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D Property has yielded, or is likely to yield information important in prehistory or history.

Criteria Considerations (Mark "X" in all the boxes that apply.)

- A owned by a religious institution or used for religious purposes.
- B removed from its original location.
- C a birthplace or a grave.
- D a cemetery.
- E a reconstructed building, object or structure.
- F a commemorative property.
- G less than 50 years of age or achieved significance within the past 50 years.

U. S. Department of the Interior
National Park Service

Dr. Robert Walter Johnson House and Tennis Court
Lynchburg, Virginia

Areas of Significance (Enter categories from instructions)

Recreation

Ethnic Heritage: Black

Period of Significance 1933-1971

Significant Dates 1933

Significant Person (Complete if Criterion B is marked above)

Johnson, Dr. Robert Walter

Cultural Affiliation _____

Architect/Builder McLaughlin, James T.

Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)

9. Major Bibliographical References

Bibliography

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS)

preliminary determination of individual listing (36 CFR 67) has been requested.

previously listed in the National Register

previously determined eligible by the National Register

designated a National Historic Landmark

recorded by Historic American Buildings Survey # _____

recorded by Historic American Engineering Record # _____

Primary Location of Additional Data

State Historic Preservation Office

Other State agency

Federal agency

Local government

University

Other

Name of repository: Johnson Family Papers

10. Geographical Data

Acreeage of Property less than one acre

UTM References (Place additional UTM references on a continuation sheet)

Zone Easting Northing Zone Easting Northing

1 17 663680 4141960 2 _____

3 _____ 4 _____

See continuation sheet.

U. S. Department of the Interior
National Park Service

Dr. Robert Walter Johnson House and Tennis Court
Lynchburg, Virginia

Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.)

Boundary Justification (Explain why the boundaries were selected on a continuation sheet.)

11. Form Prepared By

name/title: Alison Blanton, Architectural Historian

Organization: Hill Studio, P.C. date March 6, 2001

street & number: 120 West Campbell Avenue telephone 540-342-5263

city or town: Roanoke state VA zip code 24011

Additional Documentation

Submit the following items with the completed form:

Continuation Sheets

Maps

A USGS map (7.5 or 15 minute series) indicating the property's location.

A sketch map for historic districts and properties having large acreage or numerous resources.

Photographs

Representative black and white photographs of the property.

Additional items (Check with the SHPO or FPO for any additional items)

Property Owner

(Complete this item at the request of the SHPO or FPO.)

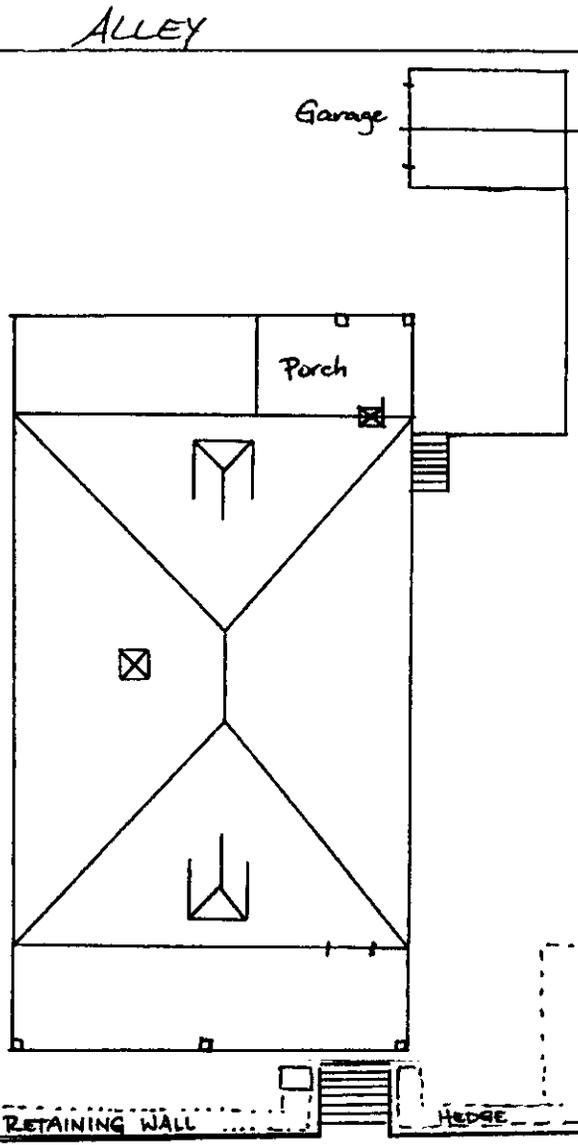
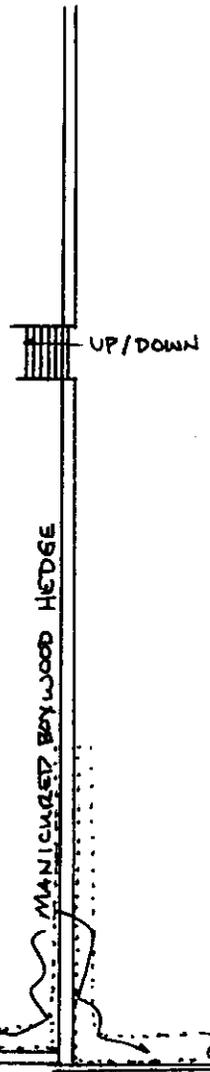
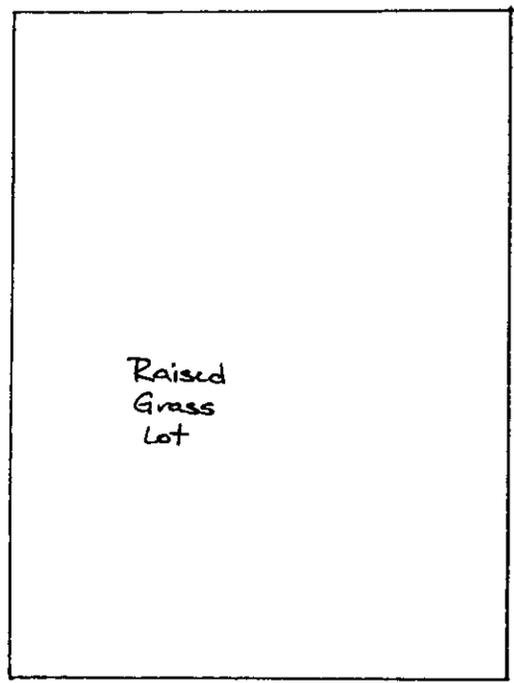
name: Mrs. Erdice Creecy c/o Robert Johnson

street & number: 12718 Saddlebrook Drive telephone 301-962-0742

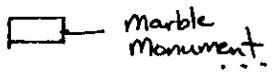
city or town: Silver Spring state MD zip code 20906

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

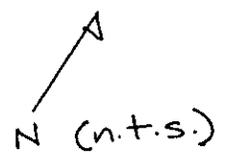
Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.



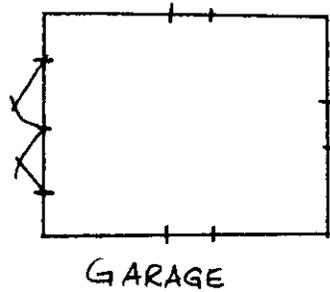
15TH
STREET



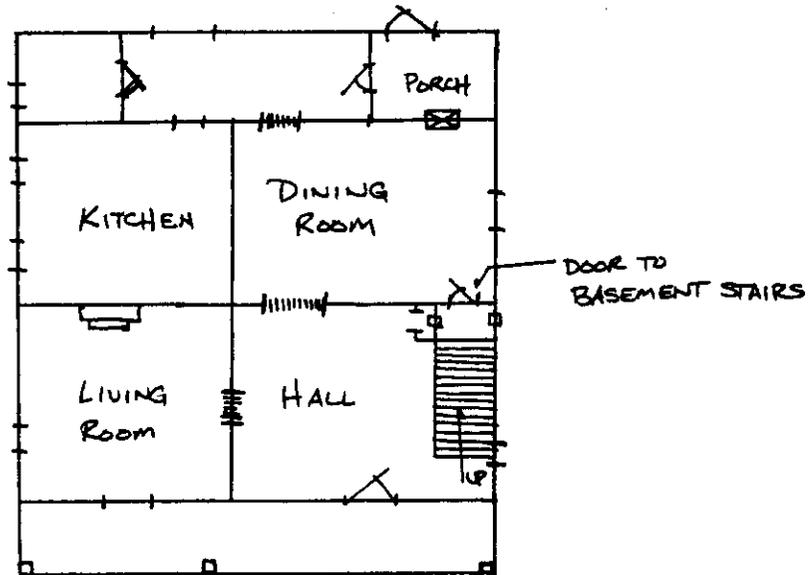
PIERCE STREET



DR. WALTER JOHNSON HOUSE
1422 PIERCE STREET
118-0225-0077
118-0225-0077

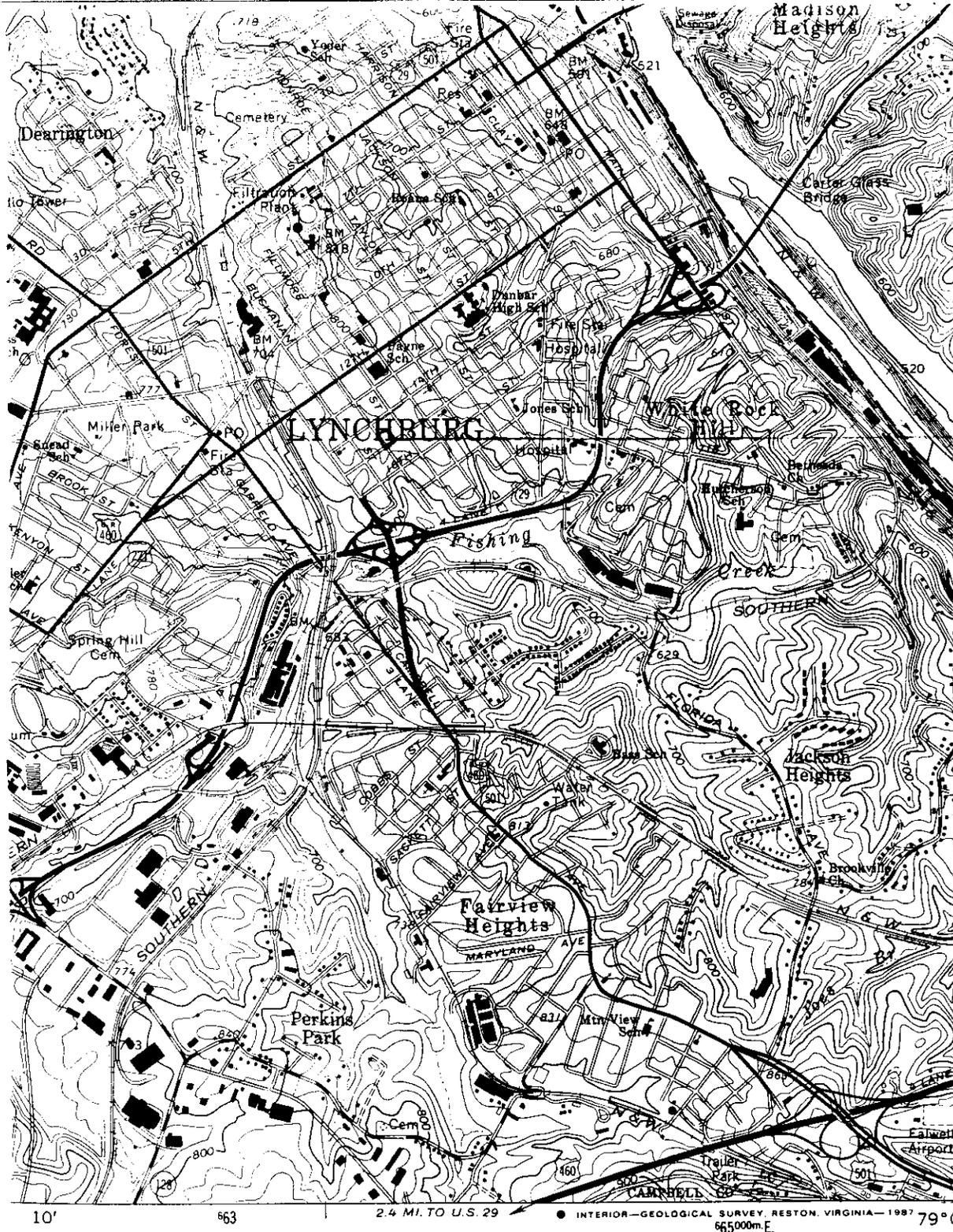


- +— WINDOW
- X— DOOR
- ||||— VINYL SLIDING DOORS



N (n.t.s.)

DR. WALTER JOHNSON HOUSE
 INTERIOR
 1422 PIERCE STREET
 118-0225-0077
 UTM 17 663660 4141965



Dr. R. Walker
 Johnson house
 1422 Pierce St.
 118-0225-
 0077
 UTM
 17663 ~~680~~
 4141 975

KELLY 4 MI.
 APPOMATTOX 19 MI.
 4138000m N.
 37° 22' 30"
 79° 07' 30"

FILE

ROAD CLASSIFICATION

Heavy-duty		Light-duty	
Medium-duty		Unimproved dirt	
	U. S. Route		State Route



LYNCHBURG, VA.
 NW/4 LYNCHBURG 15' QUADRANGLE
 37079-D2-TF-024

1963
 PHOTOREVISED 1984
 DMA 5158 I NW - SERIES V834

2 Revisions shown in purple and woodland compiled in cooperation with Commonwealth of Virginia agencies from aerial photographs taken 1982 and other sources. This information not field checked. Map edited 1984.
 Purple tint indicates extension of urban areas

(RUSTBURG)
 5158 I SE