VLR-9/19/72 NRHP-8/14/73

Form 10-300 (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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٠	DESCRIPTION							
					(Check One)			******
	CONDITION	Excellent [[X Good	☐ Fair	Deteriorated	Ruins	Unexposed	
i	CONDITION	(Check One)				(Che	eck One)	
		X Alte	red	☐ Unaltered	i	Moved	Original Site	
	DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE							

Dominating the tiny village of Farnham, the parish church of North Farnham Parish is situated at the intersection of County Routes 692, 602 and 607. The brick structure is laid out in the shape of a Latin cross, its extreme dimensions are 63'8" X 58'2". The building has been desecrated, abandoned and gutted by fire at various times, thus only the brick walls up to the base of the gables are original. What remains of the walls is a splendid example of colonial craftsmanship. They are laid in Flemish bond with very consistent glazing above the water table with The molded water table consists of a cavetto and English bond below. A maximum depth of rubbed brick is employed at the building's Unfortunately almost none of the corners and at the window jambs. original mortar joints appear to survive, the building seems to have been completely repointed throughout. The gables of unglazed Flemish bond are replacements; the original roof was probably hipped, making the building's original form not unlike Christ Church, Lancaster County. west, north, and south brick doorways also have been replaced, although the Except for the two east windows in the chancel original pedestals remain. (the openings of which have been cemented up) all of the original gauged brick semi-circular arches have been replaced. The circular windows in the north, south and west gabled were installed in 1921 when the church underwent its last major renovation.

Farnham's present interior was installed in the 1921 renovation, and is in a dignified Georgian Revival style. It includes a barrel-vaulted ceiling, paneled wainscoting, and simple, Georgian style pulpit, doorways and altarpiece.

G.H.

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SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	X 18th Century	20th Century
☐ 15th Contury	77th Century	19th Century	
SPECIFIC DATE(S) (Il Applicat	le and Known) 1737		
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	ate)	
Abor iginal	☐ Education	Political	Urban Planning
Prehistoric	Engineering	X Religion/Phi-	Other (Specify)
Historic	Industry	losophy	
Agriculture	☐ Invention	Science	
X Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	<u></u>
Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	□ Transportation	

STATEMENT OF SIGNIFICANCE

Farnham Church is the parish church of North Farnham Parish which was created from Farnham Parish in 1683. The present building, dating from 1737, was built to replace an earlier church of circa 1660 which stood about three miles west of the village of Farnham. The church was abandoned after the Disestablishment, and the building is believed to have been used as both a barn and a distillery. In 1814, there was a skirmish with raiders from the British fleet at Farnham, and as a result, bullet holes mark the south face of the south transept. The church was recovered from a gutted state in 1834, but it was used as a stable by Federal Troops during the War Between the States, and not restored to service again until 1873. Fire gutted the structure in 1887, and it remained in ruins until it was once again restored in 1921.

The colonial silver owned by Farnham was forcibly sold in 1802. Colonel John Tayloe of nearby Mount Airy Plantation later bought the silver and gave it to Saint John's Church in Washington in 1816. It was returned to Farnham in 1876. This silver was made in London and has been ascribed to Joseph Fainell.

Despite the loss of its original roof and interior Farnham Church remains as an excellent example of the cruciform-type colonial church. It's brickwork exhibits the highest level of colonial craftsmanship.

G.H.

	Rawlings, James Scott, <u>Virginia's Colonial Churches</u> . Richmond: Garrett and Massie, 1963.											
	Rose, Harold Wickliffe, <u>The Colonial Houses of Worship in America</u> . New York: Hastings House, 1963.											
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12.	STATE	LIAISON	OFFICER C	ERTIFICATION			N	ATIONA	L REGIST	ER VERI	FICATIO	N es a constant
-	As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set											
	forth by the National Park Service. The recommended				Chief, Office of Archeology and Historic Preservation					eservation		
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9. MAJOR BIBLIOGRAPHICAL REFERENCES

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE	
VIRGINIA	
COUNTY	
RICHMOND	
. FOR NPS USE ONL	Y
ENTRY NUMBER	DATE

(MANHOOL	am	entries)

6.

Historic American Building Survey Inventory

1958

Federal

Library of Congress

Washington,

D. C.

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