UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Six prehistoric sites and two historic sites within a limestone valley three miles west of Tazewell, Virginia comprise an archaeological complex traditionally known as the Big Crab Orchard. These sites are situated near the Clinch River in Tazewell County in an area currently bisected by Routes 632 and 19/460.

All of the prehistoric sites date to the late Woodland Period (900-1600 A.D.) and are representative of three distinct settlement types: rock shelter, palisaded village, and non-nucleated village or campsite.

The Big Crab Orchard rock shelter, designated as 44TZ23, is located on the south bank of the Clinch River. A six foot by ten foot area was partially excavated in the 1950's by former landowner Jeff Higginbotham, who recovered subconical pots with strap handles from the Late Woodland Radford Series.

The remains of a palisaded village, 44TZ1, lie 400 feet south of the rock shelter. Excavations conducted by Howard A. MacCord in 1972, prior to the construction of Route 632, revealed that this village is over 400 feet in diameter and consists of two, possibly three, concentric palisade lines, eleven circular house patterns and at least 180 pits and sixty-seven burials. A ninety foot wide strip through the center of the village and a larger area on the northern and southern perimeters were examined with a variety of artifacts being recovered. Ceramics, predominately of the Radford Series, were revealed along with fragments of Late Woodland New River and Wythe Series. Marine shell beads, two pieces of copper, and bone artifacts in an excellent state of preservation were also recovered. Approximately fifty percent of the site has been preserved in an undisturbed condition.

Grading operations west of the village site revealed additional pits and burials in a location designated 44TZ19. The distribution of these features and the recovery of Radford Series pottery, with leached limestone temper, suggests that pre-palisaded occupation may have existed along the entire terrace edge. Although this area was surveyed archaeologically, it was subsequently destroyed by grading operations. However, a similar non-nucleated campsite, 44TZ24, remains preserved in a cultivated field; this site extends 100 feet by 200 feet along the base of the hill, in the small stream valley southwest of the previously described site. Field reconnaissance revealed a thin scatter of Late Woodland projectile points and flakes.

Evidence of additional prehistoric occupation exists in the eastern portion of the area now used as a rest stop. Archaeological features consist of eight postmolds in a curved line; a sparcity of pottery suggests limited occupation.

On a limestone knoll southeast of 44TZl is a burial cave dating to the Late Woodland Period. This feature, 44TZ5, consists of a fifty foot vertical shaft which terminates in a gradual slope. In 1947, thirty skeletons were retrieved from the bottom of the shaft, along with shell beads and platform pipes, which formed the basis for dating the skeletal remains. Some of this unique feature survives intact.

SEE CONTINUATION SHEET

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According to local historians, two sites of the historic period lie within the nominated area. The site of the First Pisgah Church, circa 1793, is located on the north side of the Clinch River, whereas the site of Fort Witten, a fortified cabin used as a border outpost, is in the southeast corner of the nominated area.

The Big Crab Orchard archaeological complex is now divided north-south by Route 632 and east-west by Route 19/460. In the southwest corner of the nominated area, the Daughters of the American Revolution have simulated a frontier settlement by constructing a log fort and a number of log buildings, one of which will become a museum for artifacts from the Big Crab Orchard site.

8 SIGNIFICANCE

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STATEMENT OF SIGNIFICANCE

The Big Crab Orchard site, a part of the rich bottomlands along the Clinch River, is significant because the area was extensively utilized by prehistoric Indians as well as early Virginia frontiersmen. Because much of the nominated area remains undisturbed, it holds valuable archaeological research potential relating to its several phases of occupation.

The Big Crab Orchard complex of Late Woodland Indian sites documents the evolution of settlement types from that of the non-nucleated campsite to the complexity of the palisaded village. The presence of at least two successive palisade lines at 44TZI suggests an occupation of considerable duration; undisturbed portions within the palisade potentially may demonstrate internal differences between activities areas and chronicle expanding intra-site patterning.

Scientific archaeological investigation of the burial cave may determine its relationship to the adjacent prehistoric sites. Previously recovered artifacts suggest that there was an interaction between the Indians at Big Crab Orchard and cultures further to the east.

The Big Crab Orchard archaeological complex is historically significant because it was an area of early permanent settlement as well as the site of a frontier fort and church. It is, therefore, of both military and ecclesiastical significance.

According to local historians, the Big Crab Orchard site first appears in extant records when the original 650 acre tract was granted to John Shelton of Hanover County, Virginia in 1750. It is considered one of the first tracts of land surveyed in Tazewell County. Shelton conveyed the land to his son-in-law, Patrick Henry, who subsequently sold it to William Ingles. In 1768, Ingles, a frontiersman who made his home on land along the New River, sold the Big Crab Orchard property to Thomas Witten and John Greenup, Witten's son-in-law. Witten built his home at Big Crab Orchard in 1770.

This cabin was subsequently reinforced and served as a fort during the period of Indian unrest from 1774 to 1792. An idea of frontier living conditions during those years may be gained from a petition to the Governor signed by Thomas Witten and his son, stating that they, along with other inhabitants of the upper Clinch River area, did not march against the British because of their constant vulnerability to Indian attack.

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The first reference to Fort Witten as a border fort occurs on August 13, 1774 when Robert Brown, Thomas Jones, and Richard Breeze were garrisoned there. An October 6, 1774 letter of Major Arthur Campbell to Colonel William Preston lists Fort Witten among a group of military outposts being inventoried. This census included "three men, Ensign Cambell in charge." On the back of the letter, cartographer Daniel Smith sketched a map on which Big Crab Orchard, or Witten's, is depicted. The site is again mentioned in a military context during March 1778.

In marked contrast to its military significance, the Big Crab Orchard tract became the site of the first Pisgah Church, established in 1793. This early log church was located within a four and one half acre plot of land donated by the Witten and Greenup families and lying within the acreage nominated. The unmarked graves of Thomas Witten, Senior, and his wife, Elizabeth, are according to tradition, located within the property boundaries.

Archaeological excavations within the area nominated have the potential of yielding considerable insight into the military and religious life and architecture of frontier settlers as well as valuable data on their daily lives. Excavation would reveal how a frontier cabin could be modified into a military structure. Artifacts recovered from the site would indicate the socio-economic status of these early frontiersmen and furnish insight on their response to their environment. Excavation of the Pisgah Church site would yield architectural information on a vernacular frontier ecclesiatical structure, a subject on which there has been little scientific research.

Draper Manuscripts, Colonial Williamsburg Research Library Microfilm 4xx62.

MAJOR BIBLIOGRAPHICAL REFERI	ENCES			
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