VLR Listed: 1/15/1974 NRHP Listed: 7/18/1974

Form 10-300 (Rev. 6-72)

2

ш ш UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Albemarle

Virginia COUNTY:

STATE:

FOR NPS USE ONLY ENTRY DATE

| NAME   |                     |              |                   |             |                     | 1                                     |
|--|---------------------|--------------|-------------------|-------------|---------------------|---------------------------------------|
|  |                     |              | JI                | JL 1 8 1974 |                     | 1                                     |
| COMMON:  |                     |              |                   |             |                     | 1                                     |
| Cobham Park  |                     |              |                   |             |                     |                                       |
| AND/OR HISTORIC:   |                     |              |                   |             | <i>y</i>            |                                       |
| LOCATION   |                     |              |                   |             |                     | 1                                     |
| STREET AND NUMBER:   |                     |              |                   |             |                     | 1                                     |
| South of Route 22  |                     |              |                   |             |                     |                                       |
| CITY OR TOWN:  |                     | CONGRESSIO   | NAL DISTRICT:     |             |                     | 1                                     |
| Cobham vicinity  |                     | Seventh      | (J. Kenneth R     | obinson)    |                     |                                       |
| STATE  | CODE                | COUNTY:      | ,                 | 11          | CODE                | 1                                     |
| Virginia   | 51                  | Albemar      | le                |             | 003                 | 1                                     |
| CLASSIFICATION   |                     | 1            |                   |             |                     |                                       |
| CATEGORY   |                     |              | CT A TUE          | ACCESSI     | BLE                 | 1                                     |
| (Check One)  | ERSHIP              |              | STATUS            | TO THE P    | UBLIC               |                                       |
| ☐ District   Building ☐ Public Pub   | lic Acquisit        | ion:         | X Occupied        | Yes:        |                     | 1                                     |
| Site Structure Private   | ☐ In Pro            |              | Unoccupied        | Restric     | ted                 |                                       |
| □ Object □ Both  | Being               | Considered   | Preservation work | Unrestr     | icted               |                                       |
|  |                     |              | in progress       | □ No        |                     |                                       |
|  |                     | 0            | 182 1 2 2         |             |                     | 4                                     |
| PRESENT USE (Check One or More as Appropriate)   |                     |              | (1617)            |             |                     | +                                     |
| Agricultural Government Pa   |                     |              | Transportation    | Comment     | s                   |                                       |
|  | ivate Reside        | ence         | Other (Special)   | X-1         |                     |                                       |
|  | ligious             | +            | MELEIVED          | 1001        |                     |                                       |
| Entertainment Museum Sci   | ientific            | te           | JAN 2 3 1974      |             |                     |                                       |
| OWNER OF PROPERTY  |                     | ,            | 1                 | 60          |                     |                                       |
| OWNER'S NAME:  |                     | -            | NAMONAL           |             |                     | : 3                                   |
| Mrs. G. Freeland Peter, Sr.  |                     |              | REGISTER          | 5           | ¦;                  |                                       |
| STREET AND NUMBER:   |                     |              | X Throng          |             | Virgini             |                                       |
| Cobham Park  |                     |              | 1111              |             |                     |                                       |
| CITY OR TOWN:  |                     | STATE:       |                   | COL         | DE D                | ,                                     |
| Cobham   |                     |              |                   |             | _                   |                                       |
|  |                     | Virg         | inia              | 5           | 1                   | •                                     |
| LOCATION OF LEGAL DESCRIPTION  |                     | Virg         | inia              | 5           | 1                   |                                       |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  |                     | Virg         | inia              | 5           |                     |                                       |
| courthouse, registry of deeds, etc: Albemarle County Court House   |                     | Virg         | inia              | 5           |                     |                                       |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  |                     | Virg         | ginia             | 5           |                     |                                       |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House STREET AND NUMBER:   |                     |              | inia              |             |                     |                                       |
| courthouse, registry of deeds, etc: Albemarle County Court House   | :<br>:              | Virg         | inia              | 5           | Albemar             |                                       |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House STREET AND NUMBER:  CITY OR TOWN:  | 2 2 2               | STATE        |                   | Con         | Albemarl            |                                       |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House STREET AND NUMBER:  CITY OR TOWN:  Charlottesville   | 37                  | STATE        | ginia             |             | Albemarl            | - (                                   |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House STREET AND NUMBER:  CITY OR TOWN:  | 2 2                 | STATE        |                   | Con         | Albemarl            |                                       |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House  STREET AND NUMBER:  CITY OR TOWN:  Charlottesville  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:  | ssion Su            | STATE        |                   | Con         | Albemarl            | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House  STREET AND NUMBER:  CITY OR TOWN:  Charlottesville  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:  Virginia Historic Landmarks Commis  |                     | STATE<br>Vir | ginia             | 51          | Albemarl            | TRY                                   |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House  STREET AND NUMBER:  CITY OR TOWN:  Charlottesville  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:  | ssion Su<br>Federal | STATE        |                   | Con         | Albemarl            | TRY                                   |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House  STREET AND NUMBER:  CITY OR TOWN:  Charlottesville  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:  Virginia Historic Landmarks Commis  DATE OF SURVEY: 1970  DEPOSITORY FOR SURVEY RECORDS:  | Federal             | STATE<br>Vir | ginia             | 51          | Albemarl            | ENTRY NUMB                            |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House  STREET AND NUMBER:  CITY OR TOWN:  Charlottesville  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:  Virginia Historic Landmarks Commis  DATE OF SURVEY: 1970  | Federal             | STATE<br>Vir | ginia             | 51          | Albemarl            | MXTXY XCKBE                           |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House  STREET AND NUMBER:  CITY OR TOWN:  Charlottesville  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:  Virginia Historic Landmarks Commis  DATE OF SURVEY: 1970  DEPOSITORY FOR SURVEY RECORDS:  Virginia Historic Landmarks Comm  STREET AND NUMBER:                      | Federal             | STATE<br>Vir | ginia             | 51          | Albemarl            | MXTXY XCKBE                           |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House  STREET AND NUMBER:  CITY OR TOWN:  Charlottesville  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:  Virginia Historic Landmarks Commis  DATE OF SURVEY: 1970  DEPOSITORY FOR SURVEY RECORDS:  Virginia Historic Landmarks Comm  | Federal             | STATE<br>Vir | ginia             | 51          | Albemarle JUL 1819  | ENTRY NUMBER                          |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  Albemarle County Court House  STREET AND NUMBER:  CITY OR TOWN:  Charlottesville  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY:  Virginia Historic Landmarks Commis  DATE OF SURVEY: 1970  DEPOSITORY FOR SURVEY RECORDS:  Virginia Historic Landmarks Comm  STREET AND NUMBER:  221 Governor Street | Federal             | STATE Vir    | ginia             | 51          | Albemarle JUL 18197 |                                       |

| 7, | DESCRIPTION     | 100       |           |          |            | 11 <b>0</b> 27 100 3 |           |   |                 |  |
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| Ì  | COMPLETION      | X Excell  | lent 🔲 '  | Good     | ☐ Fair     | ☐ Det                | eriorated | Ruins   | ☐ Unexposed     |  |
|    | CONDITION       |           | (0)       | heck One | )          |                      |           | (Cho  | ck One)         |  |
|    |                 |           | Altered   | 2        | Unaltere 🕽 | d                    |           | Moved     Moved | ⚠ Original Site |  |
| Ţ  | DESCRIBE THE PI | RESENT AN | DORIGINAL | (II know | n) PHYSIC  | AL APPEA             | RANCE     |   |                 |  |

Cobham Park is an extensive ante-bellum estate located in the rolling Piedmont countryside to the east of the Southwest Mountains. It is composed of grazing fields and woodlands centered around a landscaped park which forms a setting for the estate's mansion. Laid out in the manner of the grounds of an English eighteenth century country house, the park features broad sloping lawns bordered by clumps of shrubbery and fine trees. Cut through the woods are vistas to various peaks of the Southwest Mountains. Behind the mansion, on the more level part of the grounds, is a formal garden containing walks and beds bordered by English boxwood. Several early outbuildings remain including two smokehouses, one brick and one frame, and a frame dependency just to the north of the mansion. A simple two-story frame dwelling is located on a ridge several hundred yards to the north. Numerous more modern farm and service buildings are also located on the grounds.

The mansion, erected around 1856, is an unusual example of ante-bellum period Georgian style architecture. The rectangular two-and-a-half-story structure is covered by a hipped roof with three hipped roof dormers on each of the main slopes, and one dormer on each end. Each dormer has scrolled volutes on the sides similar to high-style Georgian townhouses of Philadelphia.-Projecting from the roof are two pedestal form chimney stacks, and around its Z eaves is a modillion cornice featuring thin elongated modillions.

Both front and rear elevations are five bays long. The windows through out contain unusual but original four-over-four double-hung sash. The first floor windows are topped by molded cornices and the second floor sills are supported on simple scrolled brackets. All the windows are hung with dark green louvred shutters. Sheltering both the front and rear entrances are simple Doric porches supported on square Doric columns. Extending from either side of the front porch is a wooden gallery supported by Doric piers with open shafts. A Chinese lattice rail is employed on top of the front porch and on the sides of the rear. The front door is framed by a three-part frontispiece with modillion cornice. The house's walls are laid in excellently preserved brick veneer which preserves much of the original penciling of the mortar joints.

Cobham Park's plan is double-pile with an entrance hall and stair hall in the center. The main feature of the interior is the graceful flying spiral stair with turned balusters, molded handrail and scrolled brackets. The rest of the trim throughout is restrained. Heavy unornamented molded cornices are found in the principal rooms and simple architrave trim surrounds the windows and doorways. The unusually wide mantels in the principal rooms are decorated only with panels. A handsome arch supported on fluted pilasters connects the entrance hall with the stair hall, and is repeated on the second floor. The house is maintained in excellent condition with no significant alterations or loss of original fabric.

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| PERIOD (Check One or More as | Appropr    |                    |                   |                | _                     |
|------------------------------|------------|--------------------|-------------------|----------------|-----------------------|
| Pre-Columbian!               |            | 16th Century       | 1 .               | ☐ 18th Century | 20th Century          |
| ☐ 15th Century               |            | ☐ 17th Century     |                   | . 19th Century | and the second second |
| PECIFIC DATE(S) (Il Applicat | ie and i   | Known)             |                   |                |                       |
| REAS OF SIGNIFICANCE (Ch.    | ck One     | or More as Appropr | iate)             |                |                       |
| Abor iginal                  |            | E ducation         |                   | Political      | Urbon Planning        |
| Prehistoric                  |            | Engineering        | Ē                 | Religion/Phi.  | Other (Specify)       |
| Historic                     |            | Industry           |                   | losophy        |                       |
| Agriculture                  |            | Invention          |                   | Science        |                       |
|                              | <b>X</b> ) | Landscape          |                   | Sculpture      | A 18-18-18            |
| ☐ Art                        | -          | Architecture       | $\overline{\Box}$ | Social/Human-  |                       |
| Commerce                     |            | Literature         | _                 | itorian        |                       |
| Communications               |            | Wilitary           |                   | Theater        |                       |
| Conservation                 |            | Music              |                   | Transportation |                       |

Established in the 1850's on land that was part of the Castle Hill estate, Cobham Park remains one of the best preserved and most beautifully sited ante-bellum estates in Virginia. Particularly noteworthy are the handsome grounds which are a fine example of nineteenth century landscaping.

Cobham Park served as the summer home of William Cabell Rives, Jr. (1825-1890), second son of the noted United States senator and minister to France. Rives, born and raised at his family home, Castle Hill, obtained his law degree from the University of Virginia and established his practice in Newport, Rhode Island. In 1849 he was married to Grace Winthrop Sears, member of a prominent Boston family.

Rives laid out his Virginia estate around a virgin forest containing large oaks and pines. He deliberately patterned the grounds after the landscaped parks of English country houses; he opened vistas and formed broad sloping lawns, but preserved large individual trees and clumps of woodland at stratigic visual points. The pastoral quality was made complete by his herds of fine horses, cattle, and sheep grazing in the lowland fields,

The mansion Rives had built as the focal point of the estate is unusual for its period. Being in the style of Virginia plantation houses a hundred years earlier it is one of the first examples of Georgian Revival architecture in the country. No architect has been associated with the house, but the woodwork is known to have been executed by an English master carpenter named McSparren, brought from the North by Rives's mother to complete the interior of William Strickland's Grace Church in nearby Cismont McSparren's chef-d'oeuvre at Cobham Park is the flying spiral stair which is similar to the Montmorenci stair at the Henry Francis duPont Winterthur Museum.

Cobhan Park remained the summer home of Rives's widow following his death. It was acquired in the early part of this century by the Peter family of Tudor Place, Washington, D.C., and is owned today by Mrs. G. Freeland Peter.

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| 9. MAJOR   | BIBLIO          | GRAPH  | ICAL R                  | EFEREN           | CES          |             |          |                                       |   |  |
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| <br>  Mead | l, Edwa<br>Brio | ard C<br>Igewa                               | ., <u>His</u><br>ter, V | toric<br>Virgini | Home:        | <u>of</u> t | he<br>rı | South-West Mountainer Company, 1962.  | ns Virginia,                            |  |
|            |                 |  |                         |                  |              |             |          |                                       |   |  |
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| CORNER     |                 | ATITUE                                       | <br>>E                  | Lo               | NGITUE       | DE          | R        | LATITUDE                              | LONGITUD                                | <u>·                                      </u> |
|            | Degrees )       | dinutes                                      | Seconds                 | Degrees          |              |             |          | Degrees Minutes Seconds               | Degrees Minutes                         |  |
| NW         | 38∘             | 03.  | 59•                     | 78 ∘             | 16 ·         |             |          | . 0                                   | 0                                       |  |
| NE         | 38°             | 03   | 59*                     |                  | 15           | 15 •        |          |                                       |   |  |
| SE         | 38°<br>38°      | 02·  | 23*<br>23*              |                  | 15,          | 15 •        |          | ١                                     |   |  |
| APPROXI    |                 |  |                         | INATED I         | 16 ·         | 48 • J      | 92       | 1/2 cores                             | <u> </u>                                |  |
| <u> </u>   |                 |  |                         | FOR PRO          |              |             |          | 1/2 acres. Pring state or county bo   | UNDARIES                                |  |
| STATE:     | <del></del>     |  |                         |                  | · ·          | CODE        | T        | COUNTY                                |   | CODE   |
|            | /irgin          | ia   |                         |                  |              | 51          | 1        | Louisa                                | <u> </u>                                | 109  |
| STATE      |                 |  | , .                     |                  |              | CODE        | Ţ        | COUNTY:                               | · — · · · · · · · · · · · · · · · · · · | CODE   |
| *          |                 | <u>.                                    </u> | <del></del>             | ······           |              | <u> </u>    | 1        | ·                                     |   |  |
| STATE:     |                 |  |                         |                  |              | CODE        | վ՝       | COUNTY:                               |   | CODE   |
| STATE.     |                 | <del></del> -                                |                         |                  |              |             | +-       |                                       |   | CODE   |
| · STATE    |                 |  | •                       |                  |              | CODE        | -  '     | COUNTY:                               | 1                                       | CODE   |
| II. FORM   | PREPAR          | FD BY  |                         |                  |              | <u> </u>    | +        |                                       |   |  |
| NAME AN    |                 |  |                         |                  |              | •           |          |                                       |   |  |
| Virg       | inia 1          | Histo  | ric La                  | andmarl          | cs Co        | mmissi      | O        | n Staff                               | <u> </u>                                |  |
| ORGANIZ    |                 |  |                         |                  |              |             | -        |                                       | DATE                                    |  |
|            |                 |  | ric La                  | andmarl          | cs Co        | mmissi      | 01       | n                                     | December,                               | 1973   |
| STREET     | _               |  |                         |                  |              |             |          | · · · · · · · · · · · · · · · · · · · |   | •  |
| CITY OR    | Gover           | nor S  | treet                   | . <del></del>    |              |             | 7.       | TATE                                  | <del></del>                             | CODE   |
| 1          | mond            |  |                         |                  | ,            |             | Γ        | Virginia                              |   | 51   |
| 12. STATE  |                 | OFFI   | CER CE                  | RTIFICA          | alon         |             | T        | NATIONAL REGIST                       | ER VERIFICATION                         |  |
|            |                 |  |                         |                  |              |             | T        |                                       |   |  |
| Au tha     | deciano!        | ad Stat                                      | o Tioico                | n Officer        | for the      | . No        | H        |                                       |   |  |
| ,          | _               |  |                         | ct of 1966       |              |             | 1        | I hereby certify that this pr         | operty is included                      | in the   |
| ŧ          |                 |  |                         | property         |              |             |          | National Register.                    | •                                       | · :  |
| in the     | National        | Regist                                       | er and ce               | ertify that      | t it has     | been        |          |                                       |   |  |
| evaluat    | ed accor        | ding to                                      | the c-it                | eria and         | procedu      | res set     |          |                                       |   |  |
| forth by   | the Nat         | ional F                                      | Park Serv               | ice. The         | recom        | mended      |          | Director, Office of Archeology        | and Historic Preserv                    | ation  |
| level o    | f signific      | cance o                                      | f this no               | mination         |              | _           |          | Director, Other w Meners 8)           |   |  |
| Na         | tional          |  | State                   | K]               | Local        |             |          |                                       |   | 1  |
|            |                 |  |                         |                  |              |             |          | Date                                  |   |  |
| Name       | ·               |  |                         | ·                |              |             | ij.      |                                       |   |  |
|            |                 |  |                         | Jr., I           |              |             | lj<br>H  | ATTEST:                               |   | ļ  |
| Virgi      | nia Hi          | stor:  | ic Lan                  | dmarks           | Com          | nissio      | 1        |                                       |   |  |
| Title _    | <del></del>     |  |                         |                  |              |             |          |                                       |   | - 1  |
|            |                 |  |                         |                  |              |             |          | Keeper of The N                       | ational Register                        |  |
| Data       |                 |  |                         |                  |              |             |          | Date                                  |   | j  |
| Date _     |                 |  |                         |                  | <del> </del> |             | 1        |                                       |   |  |

Form No. 10-301 Rev. 7-72

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

| STATE          | · · · · · · · · · · · · · · · · · · · |
|----------------|---------------------------------------|
| Virginia       | ·- F                                  |
| COUNTY         |                                       |
| Albemarle      |                                       |
| FOR NPS USE ON | LY                                    |
| ENTRY NUMBER   | DATE                                  |

| (Type all entries - attach to or   | enclose with    | map)          | ENTRY NUMBER             | DATE                                  |  |
|--|-----------------|---------------|--------------------------|---------------------------------------|--|
| I. NAME  |                 |               |                          |                                       |  |
| COMMON: Cobham Park  |                 |               |                          |                                       |  |
| AND/OR HISTORIC:   |                 |               |                          |                                       |  |
| 2. LOCATION  |                 |               |                          |                                       |  |
| STREET AND NUMBER:   |                 |               |                          |                                       |  |
| South of Route 22  |                 |               |                          |                                       |  |
| CITY OR TOWN:  |                 |               |                          | · · · · · · · · · · · · · · · · · · · |  |
| Cobham vicinity  |                 |               |                          |                                       |  |
| STATE:   | CODE            | COUNTY:       |                          | CODE                                  |  |
| Virginia   | 51              | Albem         | arle                     | 003                                   |  |
| 3. MAP REFERENCE   |                 |               |                          |                                       |  |
| SOURCE:  |                 |               |                          |                                       |  |
| U.S.G.S. 7 1/2' quadrangle Ke  | swick, Vi       | rginia        |                          |                                       |  |
| SCALE: 1:24000   |                 |               |                          |                                       |  |
| DATE: 1964   |                 |               |                          |                                       |  |
| 4. REQUIREMENTS  |                 |               |                          |                                       |  |
| TO BE INCLUDED ON ALL MAPS   |                 |               |                          |                                       |  |
| 1. Property broundaries where required.  |                 |               |                          |                                       |  |
| 2. North arrow.  |                 |               |                          |                                       |  |
| 3. Latitude and longitude reference,   |                 |               |                          |                                       |  |
|  |                 |               |                          |                                       |  |
| Tr Control of the Con | U.S. GOVERNMENT | PRINTING OFFI | CE : 1973-729-148/1441 3 | -1                                    |  |

Form No. 10-301a (7/72)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

| STATE          |      |
|----------------|------|
| Virginia       |      |
| COUNTY         |      |
| Albemarle      |      |
| FOR NPS USE ON | ILY  |
| ENTRY NUMBER   | DATE |
|                |      |

| PROPERTY PHOTOGRAPH FORM                                  | FOR NPS USE ONLY   |             |  |  |
|---|--------------------|-------------|--|--|
| -   | ENTRY NUMBER       | DATE        |  |  |
| (Type all entries - attach to or enclose with photograph) |                    | J           |  |  |
| AME   |                    |             |  |  |
| оммон: Cobham Park  | <del></del>        |             |  |  |
| ND/OR HISTORIC:   |                    |             |  |  |
| DCATION   |                    |             |  |  |
| TREET AND NUMBER:   |                    |             |  |  |
| South of Route 22   |                    |             |  |  |
| TITY OR TOWN:   |                    |             |  |  |
| Cobham vicinity   |                    | <del></del> |  |  |
| CODE COUNTY:  |                    | <u> </u>    |  |  |
| Virginia 51 Albema  | rle                | 00          |  |  |
| HOTO REFERENCE  |                    |             |  |  |
| рното сверит: Virginia Historic Landmarks Commissio       | <u>n</u>           |             |  |  |
| DATE OF PHOTO: 1973                                       |                    |             |  |  |
| SEGATIVE FILED AT:  |                    |             |  |  |
|   | n. Dichmond Virei  | nia         |  |  |
| Virginia Historic Landmarks Commissio                     |                    | 4           |  |  |
| Virginia Historic Landmarks Commissio DENTIFICATION       | IL KICIMORE, TARAS | ****        |  |  |

